

PURCHASING DIVISION AGENDA REPORT

For Week of 3/19/2020 - 3/25/2020

Pre-Commission Work Session APRIL 9, 2020

For Commission Approval

APRIL 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 26, 2020

1. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVAN MEATS, BIRMINGHAM, AL, TO RENEW BID FOR FRESH MEATS FOR THE PERIOD 7/1/2020 - 6/30/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-19

END OF PURCHASING AGENDA